



Holy Trinity Catholic Church
Braamfontein

28th May 2023
Pentecost Sunday - A
09h30 Solemn Mass

Entrance Hymn

1.
The Spirit of our God and King, Alleluia,
Has filled the world; let voices ring:
Alleluia.
He fills all things made by our God,
Alleluia,
Knows every language, every thought,
Alleluia, alleluia, alleluia, alleluia.

2.
Let God arise and scatter those, Alleluia,
who scorn his laws, his ways oppose.
Alleluia.
As fire melts wax and smoke recedes,
Alleluia,
They perish when God's face they see.
Alleluia, alleluia, alleluia, alleluia.

3.
But let the righteous shout with glee,
Alleluia,
Let them exult in ecstasy, Alleluia.
Let your melodious music ring, Alleluia,
Rejoice in Yahweh, dance and sing!
Alleluia, alleluia, alleluia, alleluia.

4.
To God, the Triune One, we raise, Alleluia,
Eternal songs of joyful praise. Alleluia.
O Father, Son and Paraclete, Alleluia,
We praise your name in word and deed.
Alleluia, alleluia, alleluia, alleluia.

Introit of Pentecost Sunday, versified by C. Tietze
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Tune: Lasst uns erfreuen

Penitential Act The Kyrie is sung by all seSotho
Morena, morena, re hauhele... Kriste... Morena

Gloria The refrain is sung by the assembly and the verses as indicated C. Upchurch

R. *Gloria in excelsis Deo, alleluia, alleluia.*

WOMEN Glory to God in the *highest*,
and on earth *peace* to people of good-will.
We praise you, we *bless* you,
we adore you, we *glorify* you,
we give you thanks for your great *glory*,
Lord God, heavenly King, O God, almighty *Father*.

MEN Lord Jesus Christ, only begotten *Son*,
 Lord God, Lamb of God, Son of the *Father*,
 you take away the sins of the world, have mercy on *us*;
 you take away the sins of the world, receive our *prayer*;
 you are seated at the right hand of the *Father*,
 have mercy on *us*.

ALL For you alone are the *Holy One*,
 you alone are the *Lord*,
 you alone are the Most *High*,
 Jesus *Christ*,
 with the Holy *Spirit*,
 in the glory of God the Father. *A-men*.

Psalm Response

C. Upchurch



R Lord send forth your Spi-rit, and re-new the face of the earth.

Sequence

Sung after the 2nd reading by the Schola

Come, Holy Ghost, send down those beams, which sweetly flow in silent streams from Thy bright throne above. O come, Thou Father of the poor; O come, Thou source of all our store, come, fill our hearts with love. O Thou, of comforters the best, O Thou, the soul's delightful guest, the pilgrim's sweet relief. Rest art Thou in our toil, most sweet refreshment in the noonday heat; and solace in our grief. O blessed Light of life Thou art; fill with Thy light the inmost heart of those who hope in Thee. Without Thy Godhead nothing can have any price or worth in man, nothing can harmless be. Lord, wash our sinful stains away, refresh from heaven our barren clay, our wounds and bruises heal. To Thy sweet yoke our stiff necks bow, warm with Thy fire our hearts of snow, our wandering feet recall. Grant to Thy faithful, dearest Lord, whose only hope is Thy sure word, the sevenfold gifts of grace. Grant us in life Thy grace that we, in peace may die and ever be, in joy before Thy face. Amen. Alleluia.

Graduale Romanum

Alleluia

Alleluia, twa yimba

Swahili

Intercessions

Zamo, zamo chineke, zam, zam, zam.

Igbo

Organ Voluntary

Komm Gott, heiliger geist
Come God, Holy Spirit.

Dietrich Buxtehude (1637-1707)

Hymn at the Preparation of the Gifts

1.
Send forth your Spirit, God our Father,
as you have sent him in the past:
at Gabriel's word, by Jordan's water,
as Jesus went to pray and fast.

2.
In this same Spirit he proclaimed you
on Judah's hills, by Galilee,
he called us to your heavenly kingdom,
he died and rose triumphantly.

3.
And now though seen by us no longer
he rests not from the task begun,
but breathes the Spirit of his sonship
on men of ev'ry race and tongue.

4.
May he be with us at this moment
and give us of your Spirit still,
that we may do the work that waits us
and strive your purpose to fulfill.

Denis E. Hurley
Tune: St Clement

Sanctus

Sung by the assembly

English Plainchant - Hurd

The Mystery of Faith

Sung by the assembly

The musical notation consists of two staves of music in G-clef. The first staff contains the melody for the first line of text: "We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion". The second staff contains the melody for the second line of text: "un-til you come a-gain." The music is a simple, stepwise plainchant melody.

Agnus Dei

Sung by the assembly

isiZulu

Mvana kaNkulunkulu wena osusa izono zomhlaba : sihawukele
Mvana kaNkulunkulu wena osusa izono zomhlaba : siphe uxolo

Communion Hymn

1.
Breathe on me, breath of God,
fill me with life anew,
that I may love what thou dost love,
and do what thou wouldst do.


2.
Breathe on me, breath of God,
until my heart is pure:
until with thee I have one will
to do and to endure

3.
Breathe on me, breath of God,
till I am wholly thine,
until this earthly part of me
glows with thy fire divine.

4.
Breathe on me, breath of God,
so shall I never die,
but live with thee the perfect life
of thine eternity.

Edwin Hatch (1835-89)
Tune: Franconia

Solemn Blessing and Dismissal

8. 

I - te míssa est, alle-lú-ia, alle- lú- ia.
Dé-o grá-ti- as, alle-lú-ia, alle- lú- ia.

Hymn in honour of Our Lady

Sung after the Dismissal

1.
Sing we of the blessed Mother
Who received the angel's word,
And obedient to his summons
Bore in love the infant Lord;
Sing we of the joys of Mary
At whose breast that child was fed
Who is Son of God eternal
And the everlasting Bread.

3.
Sing again the joys of Mary
When she saw the risen Lord,
And in prayer with Christ's apostles,
Waited on his promised word;
From on high the blazing glory
Of the Spirit's presence came,
Heavenly breath of God's own being,
Manifest through wind and flame.

2.
Sing we, too, of Mary's sorrows,
Of the sword that pierced her through,
When beneath the cross of Jesus
She his weight of suffering knew,
Looked upon her Son and Saviour
Reigning high on Calvary's tree,
Saw the price of man's redemption
Paid to set the sinner free.

G. B. Timms (1910-1997)

Tune: Abbot's Leigh

Organ Voluntary Improvisation on *Veni creator Spiritus*

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